

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WHITLEY COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR WHITLEY COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES
(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS
5th Congressional District
(Vote for One)

☐ Harold "Hal" ROGERS

REP

☐ Kenneth S. STEPP

DEM

☐ Write-in

STATE REPRESENTATIVE
82nd Representative District
(Vote for One)

☐ Regina Petrey BUNCH

REP

☐ Write-in

COMMONWEALTH'S ATTORNEY
34th Judicial Circuit
(Vote for One)

☐ Allen C. TRIMBLE

REP

☐ Write-in

CIRCUIT CLERK
(Vote for One)

☐ Gary W. BARTON

REP

☐ Write-in

COUNTY ATTORNEY
(Unexpired Term) (Vote for One)

☐ Robert P. HAMMONS

REP

☐ Write-in

ALL PRECINCTS

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

☐ Malorie COOPER

☐ Write-in

ROCKHOLDS #9, WOFFORD #10,
GOLDBUG #26 (PART), WOODBINE
#8, and SPRUCEBURG #53 (PART)

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

☐ Brenda K. HILL

☐ Write-in

LEVEL GREEN #11, HIGHLAND
PARK #16 (PART), MEADOW CREEK
#39, POPLAR CREEK #12, SOUTH
AMERICA #13, VERNE #22, and
SAVOY #31 (PART)

MEMBER BOARD of EDUCATION
5th Educational District
(Vote for One)

☐ J.E. JONES

☐ Write-in

PINE MOUNTAIN #14, BOSTON #17,
JELICO #18, SAXTON #20, and
NEVISDALE #47

MEMBER BOARD of EDUCATION
Corbin Independent School District
(Vote for Three)

☐ Stephen MULBERRY

☐ Todd CHILDERS

☐ Angela MORRIS

☐ Write-in

☐ Write-in

☐ Write-in

TATTERSALL TRAILS #54, CORBIN
#7, #40, #41, & #45, SOUTH CORBIN
#15, CORBIN S. SCHOOL WARD
#32; part of MASTERTOWN #33, and
BARTON #34

MEMBER BOARD of EDUCATION
Williamsburg Independent School
District
(Vote for Two)

☐ Allan W. STEELY

☐ Kim Broome WHITE

☐ Write-in

☐ Write-in

CITY SCHOOL #38, COURTHOUSE
#24, DEPOT/ARMORY #23; part of
HIGHLAND PARK #16, COLLEGE
HILL #29, and SAVOY #31

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS
City of Corbin
(Vote for Four)

☐ Joe SHELTON

☐ Patsy Miller SMITH

☐ Suzie Barton RAZMUS

☐ Bruce HODGE

☐ Joe "Butch" WHITE

☐ Ed TYE

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

CORBIN #7, #40, #41, & #45, SOUTH
CORBIN #15, CORBIN S. SCHOOL
WARD #32; part of MASTERTOWN
#33 and BARTON #34

CITY COUNCIL
City of Williamsburg
(Vote for Six)

☐ Troy D. SHARP

☐ Mary Ann STANFILL

☐ Erica Broome HARRIS

☐ Laurel JEFFRIES-WEST

☐ Richard FOLEY

☐ Bill BROWN

☐ Chet RILEY

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

CITY SCHOOL #38, COURTHOUSE
#24, DEPOT/ARMORY #23;part of
HIGHLAND PARK #16, COLLEGE
HILL #29, and SAVOY #31

CONSTITUTIONAL AMENDMENT
Are you in favor of amending the
Kentucky constitution to state that the
citizens of Kentucky have the personal
right to hunt, fish, and harvest wildlife,
subject to laws and regulations that
promote conservation and preserve the
future of hunting and fishing, and to state
that public hunting and fishing shall be a
preferred means of managing and
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS